

A meeting of the **OVERVIEW AND SCRUTINY PANEL (SOCIAL WELL-BEING)** will be held in the **CIVIC SUITE 0.1A, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **TUESDAY, 7 DECEMBER 2010 at 7:00 PM** and you are requested to attend for the transaction of the following business:-

**Contact
(01480)**

APOLOGIES

1. MINUTES (Pages 1 - 6)

To approve as a correct record the Minutes of the meeting of the Panel held on 2nd November 2010.

**Miss H Ali
388006**

2 Minutes.

2. MEMBERS' INTERESTS

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda Item. Please see Notes 1 and 2 overleaf.

2 Minutes.

3. LOCAL GOVERNMENT ACT 2000: FORWARD PLAN (Pages 7 - 10)

A copy of the current Forward Plan, which was published on 11th November 2010 is attached. Members are invited to note the Plan and to comment as appropriate on any items contained therein.

**Mrs H Taylor
388008**

10 Minutes.

4. CAR PARKING AT HINCHINGBROOKE HOSPITAL

To receive a presentation from the Head of Facilities and Facilities Business Manager, Hinchingsbrooke Hospital, reviewing the revised car parking pricing structure since it came into effect on 1st July 2009.

20 Minutes.

5. STUDY: CONSULTATION PROCESS (Pages 11 - 30)

To consider a report by the Head of Democratic and Central Services on Panel's consultation processes study.

**A Roberts
388015**

20 Minutes.

6. HUNTINGDONSHIRE COMMUNITY SAFETY PARTNERSHIP VIEWS ON CCTV (Pages 31 - 34)

To consider a report by the Chairman of the Huntingdonshire Community Safety Partnership outlining the views of the Partnership in respect of CCTV.

**Dr S Lammin
388280**

20 Minutes.

7. PERFORMANCE MANAGEMENT (Pages 35 - 44)

To consider a report by the Head of People, Performance and Partnerships containing details of the Council's performance against its priority objectives.

**H Thackray /
D Buckridge
388035 /
388065**

15 Minutes.

8. CONSULTATION: EAST OF ENGLAND AMBULANCE SERVICE NHS TRUST (Pages 45 - 70)

To receive a report from the Head of Democratic and Central Services on the East of England Ambulance Services consultation on plans to become an NHS Foundation Trust.

**A Roberts
388015**

15 Minutes.

9. REPORT OF THE CABINET (Pages 71 - 72)

To receive the Cabinet's views on the Panel's views on the Cambridgeshire Local Investment Plan and Homelessness Strategy: Consultation Draft.

**Mrs H Taylor
388008**

10 Minutes.

10. CAMBRIDGESHIRE ADULTS WELL-BEING AND HEALTH SCRUTINY COMMITTEE (Pages 73 - 78)

To receive an update from Councillor R J West on the outcome of recent meetings of the Cambridgeshire Adults Well-Being and Health Scrutiny Committee.

5 Minutes.

11. WORK PLAN STUDIES (Pages 79 - 84)

To consider, with the aid of a report by the Head of Democratic and Central Services, the current programme of Overview and Scrutiny studies.

**Miss H Ali
388006**

15 Minutes.

12. OVERVIEW AND SCRUTINY PANEL (SOCIAL WELL-BEING) - PROGRESS (Pages 85 - 98)

To consider a report by the Head of Democratic and Central Services on the Panel's programme of studies.

**Miss H Ali
388006**

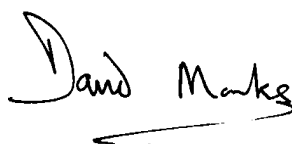
15 Minutes.

13. SCRUTINY

To scrutinise decisions as set out in the Decision Digest (**TO FOLLOW**) and to raise any other matters for scrutiny that fall within the remit of the Panel.

5 Minutes.

Dated this 29 day of November 2010



Chief Executive

Notes

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
 - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
 - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
 - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
 - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

Please contact Miss H Ali, Democratic Services Officer, Tel No: (01480) 388006 / email: Habbiba.Ali@huntsdc.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Panel.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the District Council's website – www.huntingdonshire.gov.uk (*under Councils and Democracy*).

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.